

## Call for Papers: Spring 2017 Special Issue of Ecozon@ on

## Iberian, Latin American, and Lusophone African Ecocriticism

Guest editors: Luis I. Prádanos (Miami University) and Mark Anderson (University of Georgia)

Over the last few years, a body of transatlantic ecocriticism has emerged, engaging with cultural production from both sides of the Atlantic Ocean to study literary and other discourses on ecological issues in a comparative context. The circulation of animal and plant species, capital, commodities, development and land management practices, forms of activism and resistance, and other phenomena affecting and transforming local environments have been examined. Until very recently, however, this transatlantic ecocriticism has been synonymous with North-North (that is North American and Northern European) approaches to the representation of environment and ecological discourse. The incorporation of perspectives emerging from other transatlantic circuits has the potential to enhance significantly the ecocritical debate. Individual activists, artists, and scholars from the Iberian Peninsula, Latin America, and Lusophone Africa have begun to engage in intercontinental collaboration and dialogue on issues related to ecocriticism, but there is as yet no collection of articles or monograph devoted to this phenomenon. We invite submissions for a special issue of *Ecozon@* dealing with transatlantic ecocriticism as it relates to the following or related topics:

- Iberian, Latin American, and Lusophone African ecocritical approaches and how these approaches can redefine, rethink, challenge, and contribute to transnational ecocriticism
- Influences, commonalities, and alliances between Iberian, Latin American, and Lusophone African eco-artists, ecocritical thought, and socioenvironmental movements
- Iberian, Latin American, and Lusophone African cultural responses to ongoing social, financial, and ecological crises
- Cultural responses to the social and ecological degradation provoked by neoliberal globalization in Iberia, Latin America, and Lusophone Africa (15-M, urban gardening, indigenous movements and Living Well, pro-common initiatives, Vía Campesina)
- The cultural expressions of post-growth paradigms articulated from these regions (degrowth, ecological economics, postdevelopment, post-extractivism, indigenous epistemologies, postcolonial environmentalism)

Please direct any queries to Luis Prádanos (pradanli@miamioh.edu) or Mark Anderson (markand@uga.edu). Manuscripts of 6000-8000 words should be submitted via the journal platform no later than July 15, 2016. Authors must comply with the guidelines



indicated on the platform, including the title, abstracts, and keywords (in the language of the article, English, and Spanish). MLA style should be used for citations. Permission must be obtained for any images used, and the images should be included in the text. Manuscripts will be accepted in English, Spanish, and exceptionally for this issue, Portuguese.

Although it is not essential, we would encourage potential authors to make prior contact with the editors through the submission of an abstract (approximately 500 words).